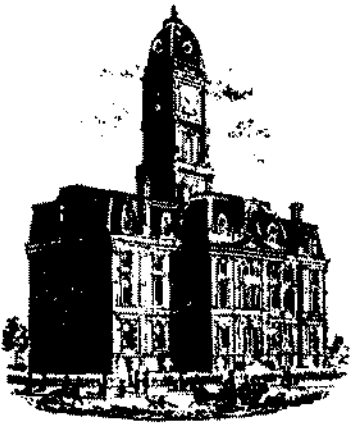


Drain: U G MITCHNER Drain #: 275
Improvement/Arm: BLESSED THEODORE GUERIN HIGH SCHOOL ARM
Operator: J. LIVINGSTON Date: 4-20-04
Drain Classification: Urban/Rural Year Installed: 2002

GIS Drain Input Checklist

- Pull Source Documents for Scanning _____
- Digitize & Attribute Tile Drains _____
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch _____
- Stamp Plans _____
- Sum drain lengths & Validate _____
- Enter Improvements into Posse _____
- Enter Drain Age into Posse _____
- Sum drain length for Watershed in Posse _____
- Check Database entries for errors _____

JL



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor
 Phone (317) 776-8495
 Fax (317) 776-9628

Suite 188
 One Hamilton County Square
 Noblesville, Indiana 46060-2230

2002
 Sept 23, 2002
 BK6 P99 446-448

August 12, 2002

To: Hamilton County Drainage Board

Re: U.G. Mitchner Drain, Blessed Theodore Guerin High School Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Blessed Theodore Guerin High School Arm, U.G. Mitchner Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages, and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

24" RCP 1,180 Ft.

The total length of the drain will be 1,180 feet.

The proposed arm will extend north from the existing U.G. Mitchner Drain to the proposed detention pond on the high school property. The arm will be located in the future 45'/half right of way for Gray Road. The portion crossing in front of tracts 10-10-16-00-00-016.000, James S. & Martha J. Thurston and 10-10-16-00-00-016.002, William & Carol Weghorst in in right of way per dedication of Public Right of Way Document dated January 7, 1994 and recorded as instrument number 9420564. The easement across the Michael & Debora Bush property, parcel 10-10-16-00-00-016.001, will be in an easement 30' in width across the front of the property. This easement is being obtained by the high school.

The high school parcels are currently being assessed to the U.G. Mitchner Drain. No change in assessment is anticipated until construction is completed.

The cost of the drains installation is being paid by the high school.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend the Board set a hearing for this proposed drain for September 23, 2002.



Kenton C. Ward
Hamilton County Surveyor

KCW/pll



HADB-2002-00328

PERFORMANCE BOND
The American Institute of Architects,
AIA Document No. A311 (February, 1970 Edition)

Bond No. 1709217

KNOW ALL MEN BY THESE PRESENTS, that (Here insert full name and address or legal title of Contractor)
EDEN ENTERPRISES, INC.
of 1016 3RD Avenue SW, Carmel, IN 46032
as Principal, hereinafter called Contractor, and, (Here insert full name and address of legal title of Surety)

THE HANOVER INSURANCE COMPANY, 100 North Parkway, Worcester, MA 01605
as Surety, hereinafter called Surety, are held and firmly bound unto (Here insert full name and address or legal title of Owner)
Hamilton County Board of Commissioners, 1 Hamilton County Sq Ste 146, Noblesville, IN 46060
as Oblige, hereinafter called Owner, in the amount of Forty Eight Thousand, Three Hundred Twenty and No/100

Dollars (\$ 48,320.00)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Contractor has by written agreement dated July 1, 2002, entered into a contract with Owner for 100% of Erosion/Storm Sewer System at Blessed Thodore Guerin High School

in accordance with Drawings and specifications prepared by (Here insert full name and address or legal title of Architect)

which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if Contractor shall promptly and faithfully perform said Contract then this obligation shall be null and void, otherwise it shall remain in full force and effect.

The Surety hereby waives notice of any alteration or extension of time made by the Owner.

Whenever Contractor shall be, and declared by owner to be in default under the Contract, the Owner having performed Owner's obligations thereunder, the Surety may promptly remedy the default, or shall promptly

1) Complete the Contract in accordance with its terms and conditions, or

2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or, if the Owner elects, upon determination by the Owner and the Surety jointly of the lowest responsible bidder, arrange for a contract between such bidder and Owner, and make

available as Work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph, hereof. The term "balance of the contract price," as used in this paragraph, shall mean the total amount payable by owner to Contractor under the Contract and any amendments thereto, less the amount properly paid by Owner to Contractor.

Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the Contract falls due.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors, administrators or successors of the Owner.

Signed and Sealed this 1st day of July, 2002

(Witness)

Jessie B. [Signature] (Witness)

EDEN ENTERPRISES, INC. (Principal) (Seal)

(Title) Scott Schutz, President

THE HANOVER INSURANCE COMPANY (Surety) (Seal)

Attorney-in-Fact (Title) Lee Spino

FILED

JUL 09 2002

Eden Enterprises Inc.

TRANSMITTAL

No. 00177

445 Cradle Drive
Carmel, IN 46032

Phone: 317-848-9440
Fax: 317-574-9687

PROJECT: Theodore Guerin High School

DATE: 7/9/02

TO: Hamilton County Surveyor
One Court House Square
Noblesville, IN 46060

REF: Bonding Erosion/Storm Sy

ATTN: Jerry Liston

WE ARE SENDING:	SUBMITTED FOR:	ACTION TAKEN:
<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Approval	<input type="checkbox"/> Approved as Submitted
<input type="checkbox"/> Letter	<input checked="" type="checkbox"/> Your Use	<input type="checkbox"/> Approved as Noted
<input type="checkbox"/> Prints	<input checked="" type="checkbox"/> As Requested	<input type="checkbox"/> Returned After Loan
<input type="checkbox"/> Change Order	<input type="checkbox"/> Review and Comment	<input type="checkbox"/> Resubmit
<input type="checkbox"/> Plans		<input type="checkbox"/> Submit
<input type="checkbox"/> Samples	SENT VIA:	<input type="checkbox"/> Returned
<input type="checkbox"/> Specifications	<input checked="" type="checkbox"/> Attached	<input type="checkbox"/> Returned for Corrections
<input type="checkbox"/> Other:	<input type="checkbox"/> Separate Cover Via:	<input type="checkbox"/> Due Date:

Remarks:

Attached is the bonding requested by your office for erosion control and storm sewer system at Blessed Theodore Guerin HighSchool project.

If you have any questions, please let me know.

Thank you.

RECEIVED
JUL 11 2002

CC:

Signed: _____

Jeffrey L. Heier

Eden Enterprises Inc.

TRANSMITTAL

No. 00180

445 Gladle Drive
Carmel, IN 46032

Phone: 317-848-9440
Fax: 317-574-9687

PROJECT: Theodore Guerin High School

DATE: 7/17/02

TO: Hamilton County Surveyor
One Court House Square
Noblesville, IN 46060

REF: Rider Erosion/Storm Sy

ATTN: Jerry Liston

WE ARE SENDING:	SUBMITTED FOR:	ACTION TAKEN:
<input type="checkbox"/> Shop Drawings	<input type="checkbox"/> Approval	<input type="checkbox"/> Approved as Submitted
<input type="checkbox"/> Letter	<input checked="" type="checkbox"/> Your Use	<input type="checkbox"/> Approved as Noted
<input type="checkbox"/> Prints	<input checked="" type="checkbox"/> As Requested	<input type="checkbox"/> Returned After Loan
<input type="checkbox"/> Change Order	<input type="checkbox"/> Review and Comment	<input type="checkbox"/> Resubmit
<input type="checkbox"/> Plans		<input type="checkbox"/> Submit
<input type="checkbox"/> Samples	SENT VIA:	<input type="checkbox"/> Returned
<input type="checkbox"/> Specifications	<input checked="" type="checkbox"/> Attached	<input type="checkbox"/> Returned for Corrections
<input type="checkbox"/> Other:	<input type="checkbox"/> Separate Cover Via:	<input type="checkbox"/> Due Date:

Remarks:

Attached is A rider for the bonding requested by your office for erosion control and storm sewer system at Blessed Theodore Guerin HighSchool project. This rider identifies the Owner of the project as requested. Please attached rider to the bond.

If you have any questions, please let me know.

Thank you.

CC:

Signed:


Jeffrey L. Heier

Expedition®



HCDB 2002-00328

CITIZENS INSURANCE
HANOVER INSURANCE®

RIDER

To be attached to and form part of Bond No. 1709217

on behalf of: EDEN ENTERPRISES, INC.
1016 3rd Avenue SW
Carmel, IN 46032

in favor of: HAMILTON COUNTY BOARD OF COMMISSIONERS
1 Hamilton County Square Ste 146
Noblesville, IN 46060

dated the 1st day of July, 2002

It is agreed that:

The **OWNER** is to be shown as
THE ROMAN CATHOLIC DIOCESE OF LAFAYETTE, INDIANA

The **OWNER'S REPRESENTATIVE** is to be shown as
EDEN ENTERPRISES, INC.

This rider is effective as of 12:01 A.M. on July 1, 2002

signed, sealed and dated this July 15, 2002

The Hanover Insurance Company

FILED

JUL 19 2002

Lee Spino, Attorney-In-Fact

OFFICE OF HAMILTON COUNTY SURVEYOR

333 W. Pierce Road, Itasca, IL 60143-3134, Phone 630-773-2882, Auto Attendant 630-773-4266

THE ALLMERICA FINANCIAL COMPANIES

First Allmerica Financial Life Insurance Company • Allmerica Financial Life Insurance and Annuity Company (licensed in all states except NY)
Allmerica Trust Company, N.A. • Allmerica Investments, Inc. • Allmerica Investment Management Company, Inc. • Financial Profiles, Inc.
Allmerica Financial Benefit Insurance Company • Sterling Risk Management Services, Inc.
Citizens Insurance Company of America • Citizens Management Inc.

STATE OF INDIANA)
) ss:
COUNTY OF HAMILTON)

BEFORE THE HAMILTON COUNTY
DRAINAGE BOARD
NOBLESVILLE, INDIANA

IN THE MATTER OF THE
RECONSTRUCTION OF THE
U. G. Mitchner Drain, Blessed Theodore Guerin High School Arm

FINDINGS AND ORDER FOR RECONSTRUCTION

The matter of the proposed Reconstruction of the **U. G. Mitchner Drain, Blessed Theodore Guerin High School Arm** came before the Hamilton County Drainage Board for hearing on **September 23, 2002**, on the Reconstruction Report consisting of the report and the Schedule of Damages and Assessments. The Board also received and considered the written objection of an owner of certain lands affected by the proposed Reconstruction, said owner being:

Evidence was heard on the Reconstruction Report and on the aforementioned objections.

The Board, having considered the evidence and objections, and, upon motion duly made, seconded and unanimously carried, did find and determine that the costs, damages and expenses of the proposed Reconstruction will be less than the benefits accruing to the owners of all land benefited by the Reconstruction.

The Board having considered the evidence and objections, upon motion duly made, seconded and unanimously carried, did adopt the Schedule of Assessments as proposed, subject to amendment after inspection of the subject drain as it relates to the lands of any owners which may have been erroneously included or omitted from the Schedule of Assessments.

The Board further finds that it has jurisdiction of these proceedings and that all required notices have been duly given or published as required by law.

Wherefore, it is ORDERED, that the proposed Reconstruction of the **U. G. Mitchner Drain, Blessed Theodore Guerin High School Arm** be and is hereby declared established.

Thereafter, the Board made inspection for the purpose of determining whether or not the lands of any owners had been erroneously included or excluded from the Schedule of Assessments. The Board finds on the basis of the reports and findings at this hearing as follows:

HAMILTON COUNTY DRAINAGE BOARD



PRESIDENT



Member

Member

ATTEST:


Executive Secretary

DRAIN: H.G. Mitchner #275
IMPROVEMENT-ARM: Theo. Guerin H.S.
HEARING DATE: _____
DRAIN BOOK & PAGE: _____
f.f. Const. 2002

FINAL REPORT CHECKLIST

- RELEASE BONDS No BONDS
- NON-ENFORCEMENT NONE
- ENG CERT OF CC N/A
- ASBUILTS In House
- FIGURE PIPE LENGTHS 9-7-07
- ENTER INTO GIS 9-6-07
- WRITE FINAL REPORT 9-27-07
- ENTER INTO POSSE 10-2-07
- ENTER INTO GASB 34 SPREADSHEET 10-2-07
- SCAN SURVEYOR'S REPORTS _____
- EMAIL WORD FILES TO LYNNETTE _____
- COPIES OF REPORTS TO LYNNETTE _____

Easement 45' R/W
 30' on
 016.001



KCW

SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

September 27, 2007

Re: UG Mitchner Drain: Blessed Theodore Guerrin High School

Attached are as-builts, certificate of completion & compliance, and other information for Theodore Guerrin High School. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated August 12, 2002. The report was approved by the Board at the hearing held September 23, 2002. (See Drainage Board Minutes Book 6, Pages 446-448) The changes are as follows:

Structure:	Length:	Size	Material:	Up Invert:	Dn Invert	Grade:	Changes:
136-137	105	24	RCP	815.4	814.48	0.91	
137-138	300	24	RCP	813.27	812.68	0.2	
138-139	309	24	RCP	812.34	810.76	0.51	
139-140	295	24	RCP	810.52	809.43	0.37	
140-141	168	24	RCP	808.49	808.04	0.27	

RCP Pipe Totals:

24	1177
----	------

Total: 1177

The length of the drain due to the changes described above is now **1177 feet**.

A non-enforcement was not required for this project as the drain is in the right of way of Gray Rd and an easment obtained by the high school. Also, sureties were not required for this project.

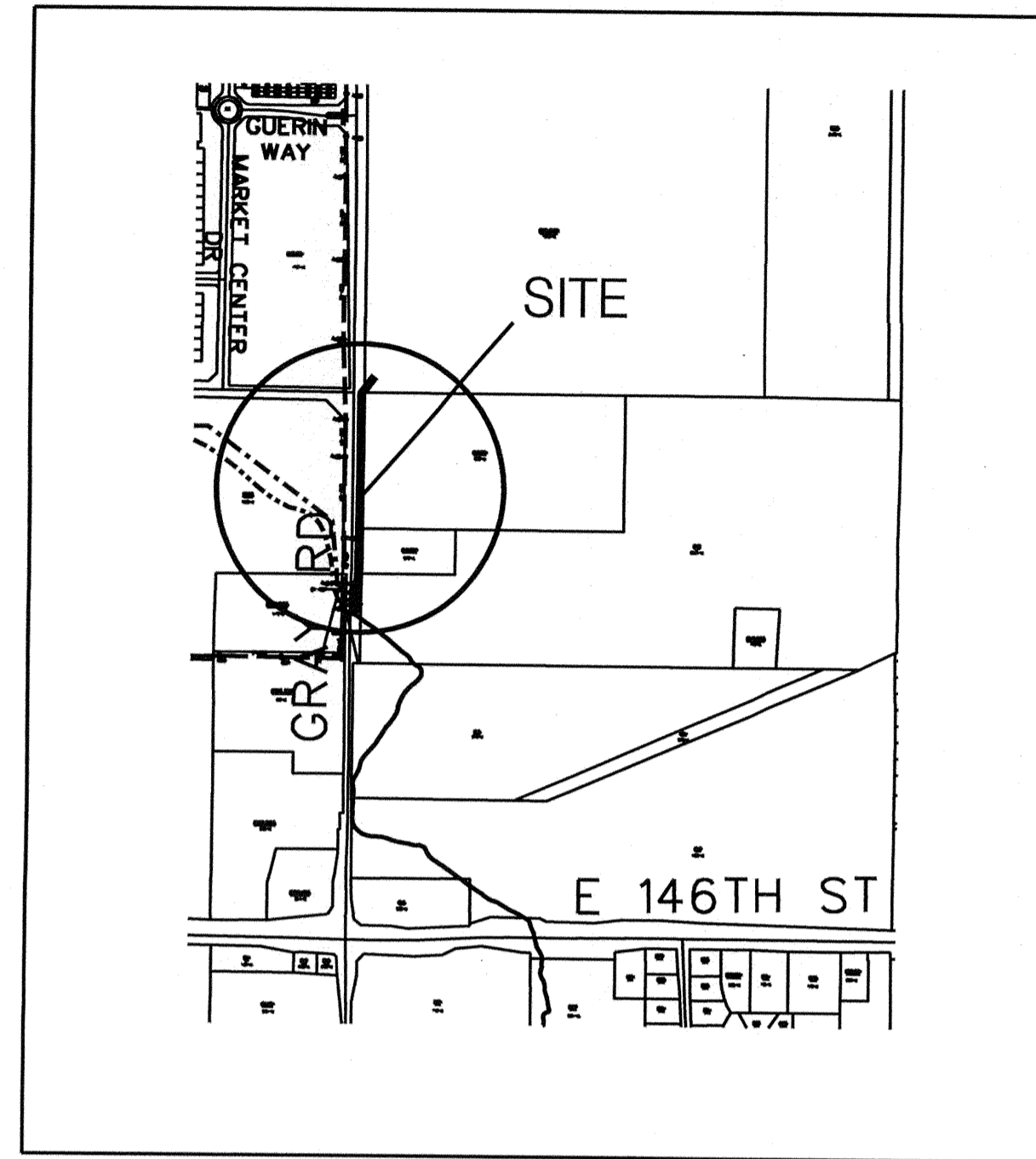
I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward, CFM
Hamilton County Surveyor

KCW/slm

HAMILTON COUNTY SURVEYOR'S OFFICE



SITE LOCATION MAP

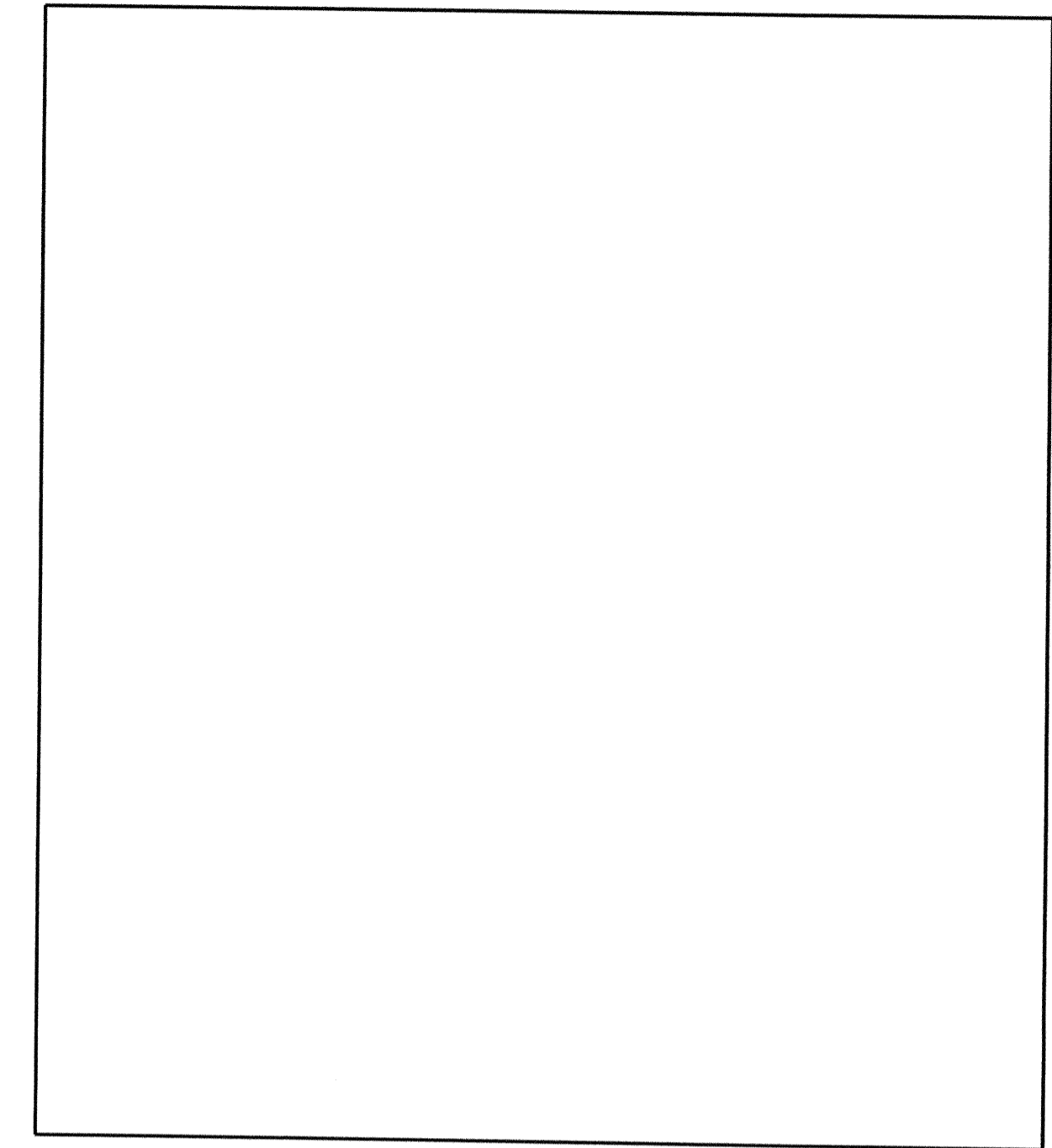


HAMILTON COUNTY SURVEYOR'S OFFICE

KENTON C. WARD, COUNTY SURVEYOR

HAMILTON COUNTY DRAINAGE BOARD

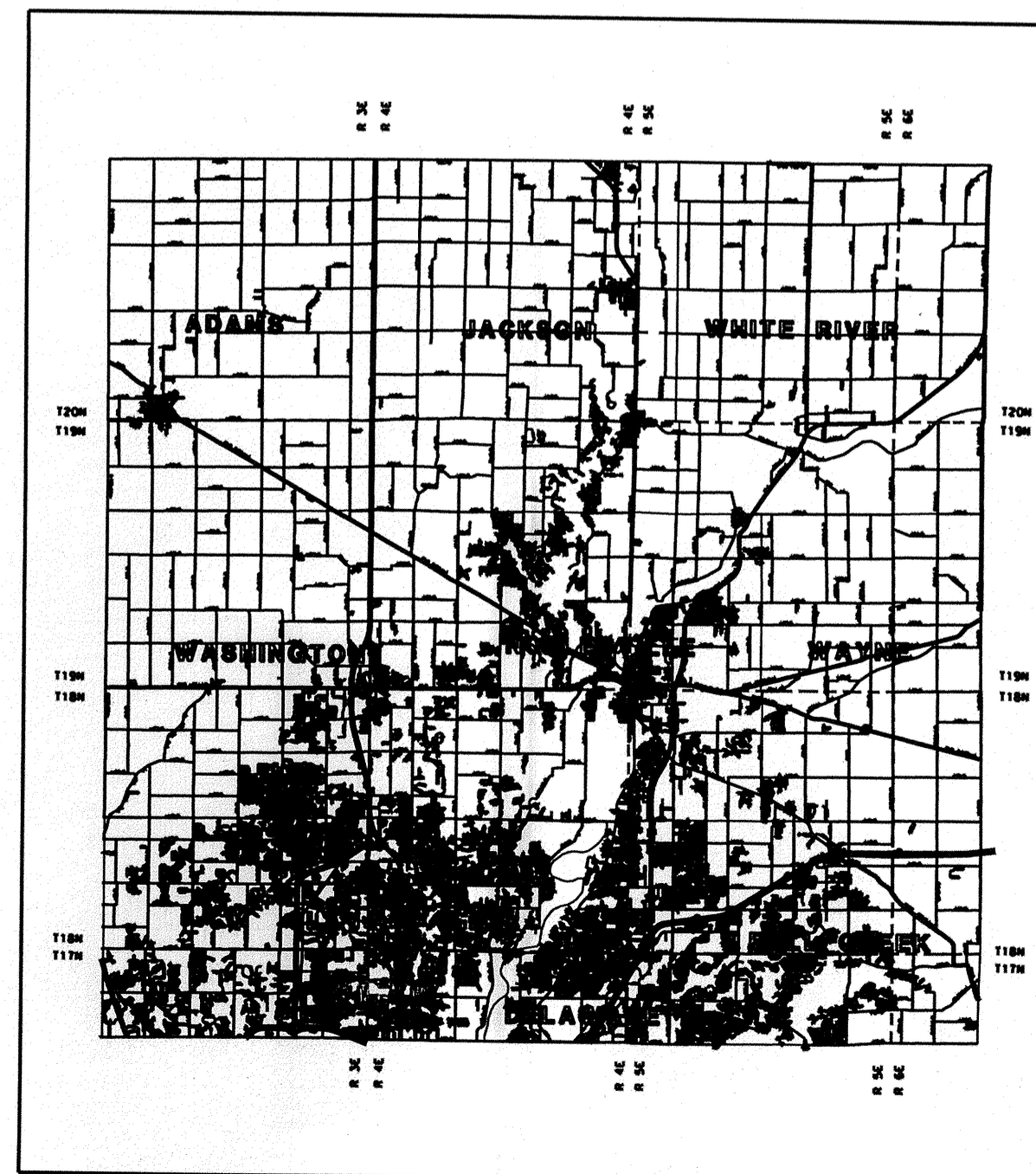
STEVEN A. HOLT, PRESIDENT
 CHRISTINE ALTMAN, MEMBER
 STEVEN C. DILLINGER, MEMBER
 JERRY RULON, ALTERNATE MEMBER



WATERSHED AREA

U.G. Mitchner Drain, As-Built

INDEX	
SHEET NO.	Description
1	As-Built Sheet



HAMILTON COUNTY

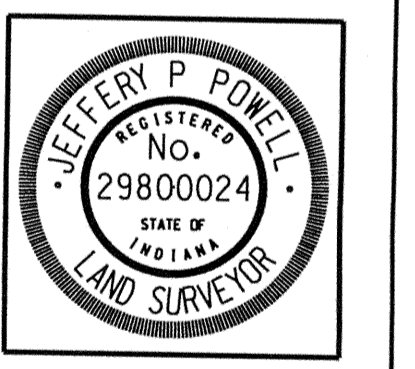
Operating Authorities	

This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
 Entry Date: 9-6-07
 Entered By: SLM

HAMILTON COUNTY, INDIANA
 Hamilton County Surveyor's Office
 Hamilton County Government and
 Judicial Center
 One Hamilton County Square, Suite 188
 Hamilton, IN 46060
 (317) 778-5495
 (F) 778-9828
 surveyor@co.hamilton.in.us



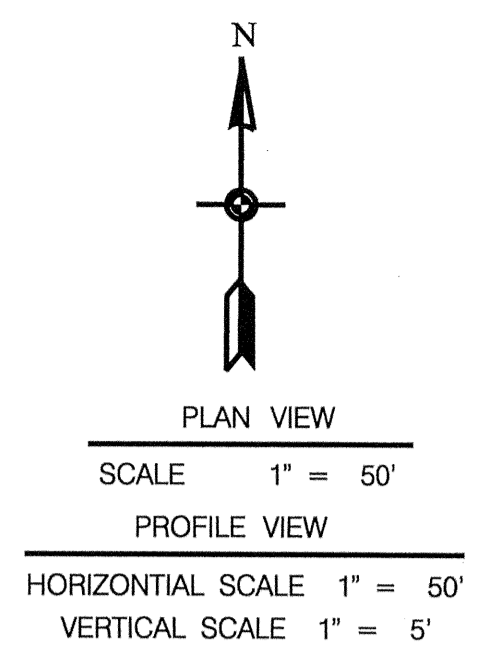
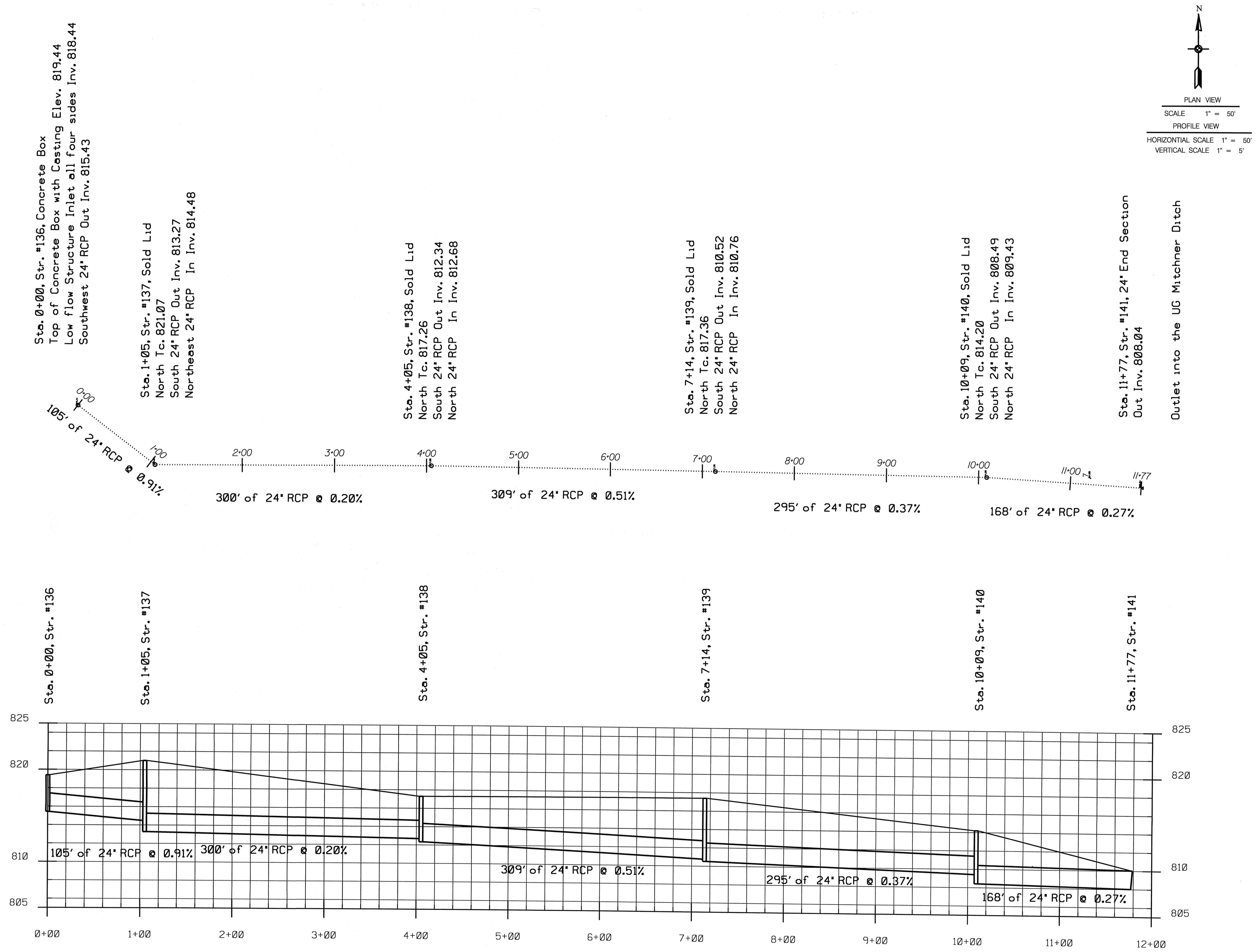
Project No:	Watershed No:
By:	Dgn Name:
Date:	Field By:
Revisions:	Drawn By: RAE
	Checked By:
	Date: 2-21-07



Certified By:
 Jeffery P. Powell L.S.

Project Name:
 U.G. Mitchner Drain
 Title Sheet

SHEET NO.



HAMILTON COUNTY, INDIANA
 Hamilton County Surveyor's Office
 Hamilton County Government and
 Judicial Center
 One Hamilton County Square, Suite 188
 Noblesville, IN 46060
 (O) 776-8495
 (F) 776-9628
 surveyor@co.hamilton.in.us



Project No:	Watershed No:
By:	Dgn Name:
Date:	Field By:
Revisions:	Drawn By:
	Checked By:
	Date: 2-21-07

Certified By:
Jeffrey P. Powell
 Jeffrey P. Powell L.S.

Project Name:
 U.G. Mitchner Drain
 As-Built Sheet
 PLOT DATE: \$\$\$\$\$\$DATE\$\$\$\$\$\$

SHEET NO.
 1 of 1

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